\_ County, S. C.

OCT 8 4 20 PH '71

STATE OF SOUTH CAROLINA R. M. C.
COUNTY OF Greenill ()
KNOW ALL MEN BY THESE PRESENTS, That filed estillar grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of:
- 1/090 2/6 - 100 1 3
- Information
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, and appliances, overhead or under-
and to construct, maintain and operate in, upon and through such problems of property and appliances, overhead or underwires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
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IN WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s) this day of (SEAL (SEAL (SEAL (SEAL
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<i>,</i>
COUNTY OF Creenilla
Personally appeared before meand made
oath that saw the within named sig
seal, and as die act and deed deliver the within written instrument, and that
with with
witnessed the execution thereof.  Sworn to before me this day of A. D. 19
Charles & Borne
Notary Public!, comission Expitals
Filed 8th day of October A. D. 19 12 and recorded in Book
Page 199 Fee, \$ Pd. at 1:20 P. M. # 10328

R.M.C.